



**POINT EAST THREE CONDOMINIUM CORPORATION, INC**

*A Fifty-Five and Over Community*

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**BOARD OF DIRECTORS MEETING**

**WEDNESDAY – NOVEMBER 13<sup>TH</sup>, 2024**

**FORUM ROOM**

**7:00 PM**

**AGENDA**

**ROLL CALL**

**OPEN FORUM**

**READING OF THE MINUTES**

**TREASURER'S REPORT**

- **COUNCIL UPDATE**
- **K - WATER LINE**
- **DUCK SIGNAGE**
- **BREEZELINE FIBER OPTIC INSTALLATION**
- **MAINTENANCE UPDATE (MARTIN)**
- **BUDGET OVERVIEW**
- **BOATS AND GARBAGE ON MAULE LAKE**
- **KAYAKS (OSCAR)**
- **LOBBY BULLETIN BOARDS**

**OLD BUSINESS**

**NEW BUSINESS**

**ADJOURNMENT**